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**ABSTRACT**

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# Methodology

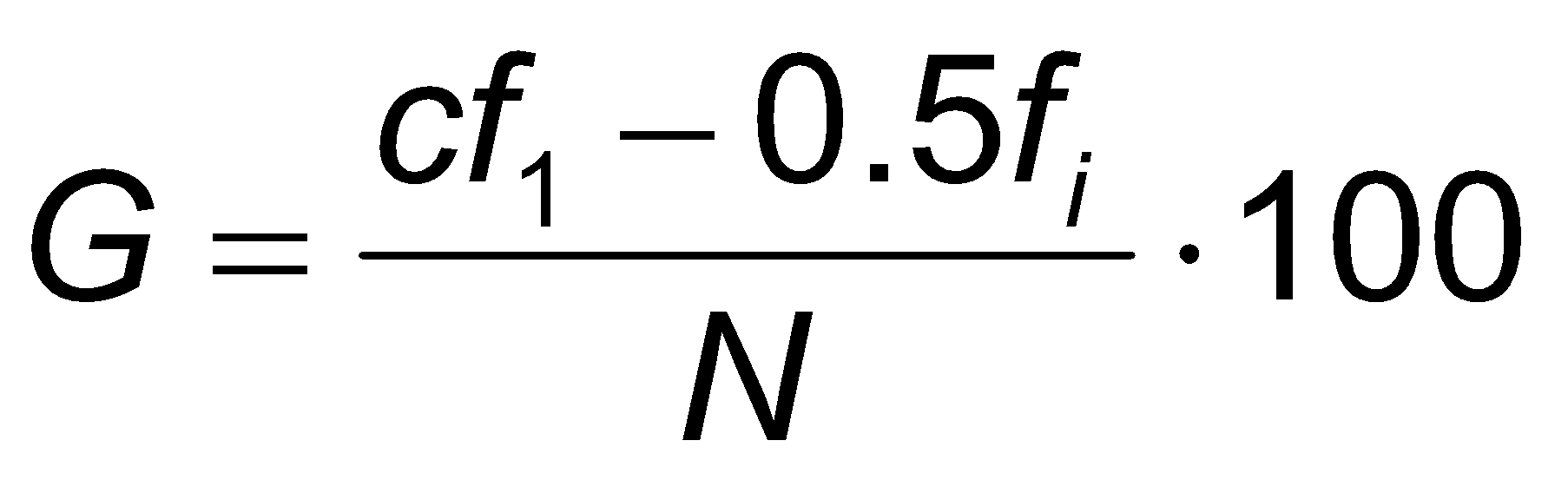
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# Results

## Tables

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*Table 1. Margins of the page size A4 [mm]*

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## Figures

|  |  |
| --- | --- |
|  |  |
| *Fig. 1. Drawing* | *Fig. 2. Student MAKE project Hydrocontest* |

# Summary and acknowledgements

Summary and acknowledgments are optional.

**REFERENCES**

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